Genesis 3:1-24

The snake doesn't say 'YAHVEH', but only 'Elohim'. But when YAHVEH goes looking for Adam, He uses His full Name 'YAHVEH Elohim'. He was the Redeemer right from the start. (Remember that the letters in 'YAHVEH' are Yodh-Vav-Hay=Y Hand of The Creator[Yodh]-Raised/Stretched-out[Hay]-Secured-with-a-nail-that-is-used-as-a-hook[Waw]-Raised/Stretched-out[Hay].)


The snake was out to minimize who God is by only using 'Elohim'. But God's true Character came shining through. YAHVEH Elohim could have nuffed all 3 of them out right there on the spot. Instead He chose to let His wisdom pan out like gold.

[It's the ability to strip something down until you get to the 'bed-rock nakedness' of what's there. That's the root meaning of 'aruhm'. It's from the same root word that's used for 'naked' in 2:25 & 3:7, 11.]

[KJV] 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made.

[JKV] And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

[KJV] 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

[KJV] 3:3 But of the fruit of the tree which is in the midst of the garden, God said, Ye shall not eat of it,

[KJV] 3:4 And the serpent said unto the woman, Ye shall not surely die:

[KJV] 3:5 For God doth know that in the day ye eat thereof,
'ch' in Hebrew is pronounced like the 'ch' in 'Bach' (as in Bach the musician). You blow the 'ch' out from the back of your throat!

[18x106]

Messianic Jews believe that the aleph-tav (α-Ω) in the early part of Genesis is the Alpha-Omega of the book of Revelation.

It's being translated here as '/Yeshua'('through Jesus').

[18x180]

"Genes"is 3:1-24

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[KJV] 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?  
[For the Son of man is come to seek & to save that which was lost Luke 19:10 ]

I hid myself & I was afraid & garden in I heard your voice & Yeshua says &

[KJV] 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

I ate & tree the from me gave she to stand with me you gave that woman the the he says &

[KJV] 3:11 And he said, Who told thee that thou wast naked?

I ate & tree the from me gave she to stand with me you gave that woman the the he says &

[KJV] 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

I ate & mislead me snake the woman the she says &

[KJV] 3:13 And the LORD God said unto the woman, What is this that thou hast done?

[made/created] you did? this what 'Woman' to Elohim YAHVEH He says &

[KJV] 3:14 And the LORD God said unto the serpent,

Because thou hast done this
thou art cursed

above all cattle,

and above every beast of the field;

upon thy belly shalt thou go,

and dust shalt thou eat

all the days of thy life:

When snakes stick out their tongues they are tasting the dust particles in the air. They then bring the particles back into their mouth to where the dust sensor is on the roof of their mouth. Whatever the sensor indicates, they act accordingly. They also eat unclean critters that grovel around in the dust.

[Root word is also name of Adam's son Seth that replaced Abel] [noun. ‘active mutual hatred’]

[KJV] 3:15 and I will put enmity

between thee and the woman,

and between thy seed and her seed;

Genesis 3:1-24
it shall bruise thy head, (KJV)
{Here’s one of those times where the KJV doesn’t get it right!!}
The Holy Scriptures [Hebrew Publishing Company 1939] gets it right! It reads: ‘He shall bruise thy head, and thou shalt bruise thy heel.’

[KJV] and thou shalt bruise his heel.

[KJV] 3:16 Unto the woman he said,

[KJV] I will greatly multiply

[KJV] thy sorrow and thy conception;

[KJV] in sorrow thou shalt bring forth children;

This is why really good chick flixs are about romance!
[to run after, to long for Gen 4:7]
[KJV] and thy desire shall be to thy husband,

Is this also a picture of the bride of Christ?
[KJV] and ha shall rule over thee.

[KJV] 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife,
and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it:

[He didn't curse Adam, He cursed the ground]

cursed is the ground for thy sake;

in sorrow shalt thou eat of it

all the days of thy life;

for-thou it-will-grow thistles & thorns &

[The pre-flood weeds probably grew under hyperbaric conditions, which would have made them immense!]

Yeshua wore a crown of thorns when He was hung by nails to the execution stake!

thorns also and thistles shall it bring forth to thee;

and thou shalt eat the herb of the field:

in the sweat of thy face

shall thou eat bread,

till thou return unto the ground;

Genesis 3:1-24
[KJV] for out of it wast thou taken:

for dust thou art

You would use the word 'dust'. See Chanok/ Enoch for 'afterlife' in Jude

and unto dust shalt thou return

Scientific Principle: How would you explain small particles or atoms to Adam?

You would use the word 'dust'. See Chanok/ Enoch for 'afterlife' in Jude

And Adam called his wife's name Eve; because she was the mother of all living.

And the LORD God said, Behold, the man is become as one of us, to know good and evil:

therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

And now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:1-24  

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A Kerub is an angel who has the assigned task of guarding God’s throne.[Psalm 80:1; 99:1 Isa 37:16] The angles on the Mercy Seat of the Ark of the covenant are called Kerubim[Ex 25:19]. Because of this, the angels who were at Yeshua’s tomb also must have had the same rank, because they watched over Yeshua’s body during the time He was down in Sheol. The angels of Rev 21:12 guard the way to the tree of Life!

'On-East': This word also means 'the front of something'. With that in mind, it would also mean that the front of the Garden was on the East side. In comparison, front of the Tabernacle & the Temple were on the East side.

[KJV} 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim,