Genesis 2:4-25

Welder's Wife's Notes: In Hebrew the first line in a paragraph is a statement. Then everything about the statement is 'hooked on' with a W. This is called a 'vav' & it means 'and', but in English it gets translated into other 'conjunction words', depending upon the translators! Genesis chapter 1 actually ends at Genesis 2:3 and the next 'paragraph' begins with Genesis 2:4.

Genesis 2:4 'Turns up the focus in the microscope' to a higher intensity and focuses on a specific portion of the 'previous paragraph'. Genesis 2:4 is 'the statement' and the verses that follow are 'hooked on' to that statement. [Then the next 'paragraph/new conversation' begins at Genesis 5:1!]



[KJV] These are the generations of the heavens and of the earth when they were created,



[KJV] in the day that the LORD God made the earth and the heavens



[KJV reads] And every plant of the field before it was in the earth



[KJV reads] and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth,



[KJV reads] and there was not a man to till the ground.

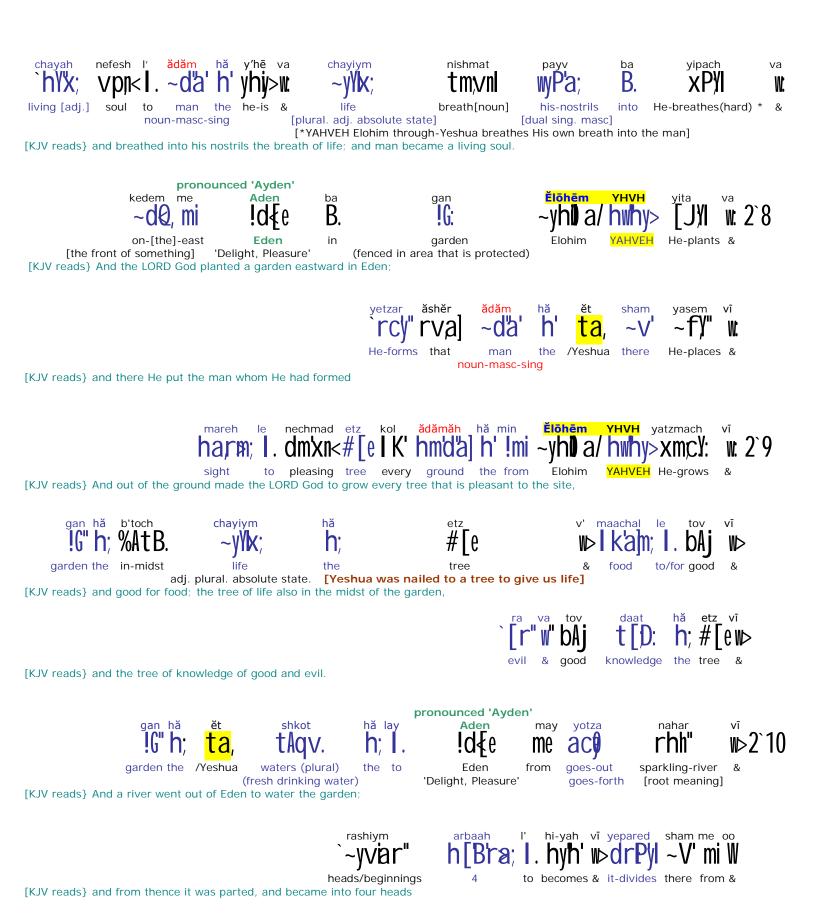


[KJV reads] But there went up a mist from the earth, and watered the whole face of the ground



[KJV reads] And the LORD God formed man of the dust of the ground,

GENESIS 2:4-25



zahav hă sham ăsher chaveelah ha ăretz kol et soveiv ha hu Peashown echad hă shem land whole /Yeshua encircles the it Pishon one the name surrounds 'Spreading-Overflowing'

'A Living Multitude'
(Prophetic: involves pain & struggle)
[possible interpretation]

'Spreading-Overflowing' Growing-Fat, Altering, Changing

[Havilah is the name of a district in Southern Arabia [Davidson] It's inland near Medina where they used to mine for gold.] SEE UPDATED RESEARCH BELOW

[KJV reads] The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

We have some Australian gold that was found in the middle of Australia just lying in the dirt somewhere in the Outback. It was probably washed out during the Flood, & then landed somewhere. It's a nugget, & it's porous. You can tell that it's never been under intense heat. It wasn't found where Mountains were pushed up at the end of the flood. [The mountains that were pushed up at the end of the Flood on the Australian Hydroplate are the mountain range that goes across the island of New Guinea that's above Australia.]

shoham hǎ ehven vì bdolach hǎ sham tov hiv hǎ arĕtz hǎ zahav oo awhi h; #ra' h' bhṛ W 2`12 onyx the stone & bdellium the there good that-one the land the gold &

[KJV reads] And the gold of that land is good: there is bdellium and the onyx stone.

Koosh **aretz kol **et soveiv h hu Giyc'hon **IAXYG ** ynVe h; rhN" h; ~Ve \\ 2`13** 2 cush land whole /Yeshua encircles the it Gihon 'Breaking-Forth' 'Breaking-Forth'

[possible interpretation] Bursting, Rushing Forth (See comment below)

[KJV reads] And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

ashoor kidmat holeich ha hu C'hi-de-kel yvyl V. h; rhN h; ~Ve II> 2`14

Asshur east-of that-goes the it Tigris 3rd the river the name &

'to go straight on'

Two displayed in the river the name &

'Fierce, Lightweight, Swift

[KJV reads] And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria.

UPDATED: At the time when this description was given, <u>after</u> The Flood, during the lifetime of Shem, the earth was still rolling, so East of Asshur would probably be the part of the Tigris that begins in the area of Nineveh.

`trp. all y [iybr>h' rhll' h; ll>

Euphrates it-is 4th the river the &

'Sweet-Water'[Davidson]; 'Fruit. Bearing'; Swift & Disappears

[KJV reads] And the fourth river is Euphrates.

Based on the Hydroplate Theory, my own personal opinion right now is that it is talking about the rivers at the time that they were first created, & then tells where they were located right after the Flood, during the lifetime of Noah's 3 sons. During that time the Middle East had a lot more water, & the deserts were almost non existent. [We tend to think that what we see in 2010 was exactly how it was in the days of Moses, but logically that can't be the case because how would you feed a very large population of grazing critters that belonged to approximately two million people?] The African Hydroplate went right over the top of the Mid-Ocean ridge, & then snagged into the European Hydroplate, & then the section that is now the Middle East broke off. [The scriptures say that the Garden of Eden is buried under Northern Israel & Lebanon: Ezekiel 31 & 28:11-13] Although the rivers were no longer being fed by the waters that came out of Eden, the 8 that got off the Ark would have known their general location & would have passed the information on.

The Gihon River may have flowed where the Red Sea is now located. Right after the Flood, the ocean water level was lower by hundreds of feet. **Updated**: see #5 at http://www.creationscience.com/onlinebook/FAQ217.html#wp2930791 See also GARDEN OF EDEN LOCATION in this section of this web site.

<u>UPDATED 6/21/2010:</u> For several months I have been researching Genesis 10. In Genesis 10 they named their sons according to whatever was going on at the time, most of which were geological events, including volcanic activity! At that time the word 'Havilah' was used to describe 'a cone shaped volcano' both in 10:7 & 10:29. On Bible Maps 'Havilah' is located in Saudi Arabia, inland from Medina towards the center of the land mass. If you go to 'Google Earth' www.earth.google.com you will find that all along the side of Saudi Arabia that faces the Red Sea there are volcanoes, many of which are cone shaped. It extends inwards towards Havilah (close to modern Buraydah). If you study out the ancient drainage systems you will find that they skirt the area and then drain towards the Persian Gulf. Keep in mind that in the days of Shem, that whole area was not a desert. Shem lived to be 600 years old, and therefore he and his 2 brothers would have lived long enough to have explored the whole area and compared it with maps of the pre-flood world, and recorded their post-flood location, even though the original rivers were buried in the earth layers below.

Apparently God's Garden was huge! And it was encompassed by the land of Eden, and located in the *East* side of Eden. Apparently, when the Fountains of the Great Deep broke open, they eroded away a large portion of the Western part of Eden and possibly part of the river system that flowed into the garden. The Garden itself could have extended from Georgia to Northern Israel. It may have been laid out with it's boarders of equal distance (square shape) because both God's city in Heaven and the Holy of Holies are square in shape. It's also possible that the East gate (Genesis 3:24) was in the locality of Jerusalem. Why? Before The Flood, that may have been where they presented their offerings. Also, that's where we find Melchizedek (Genesis 14). Another thing to consider is that there is a place called 'Adam' where the Jabbok enters the Jordan.



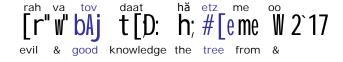
[KJV reads] And the LORD God took the man,



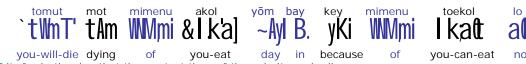
[KJV reads] and put him into the garden of Eden to dress it and to keep it.

God is practical. There were some things about that garden that needed the man's help. The soil had to be cultivated in order for the plants to grow to their best potential. The garden was an enclosed area. It needed protection from hungry critters & their hoofs & body weight. For some reason the snakes could still get in there. The garden had to be in a zone where fruit trees of every description could be grown, from bananas, mangoes, & coconuts to apples, plumbs & grapes...so there must have been a variety of mini-environmental systems within the garden, with the help of the water. It was a place on the surface of the earth in the land of Eden...It wasn't located in Heaven, as some have thought.





[KJV reads] But of the tree of the knowledge of good and evil,



[KJV reads] thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.









solitary/alone

[KJV reads] And the LORD God said, It is not good that the man should be alone;

keneggdoe ADGPK. corresponding-to-him

rz{e AL
helper belonging-to-him

Hf,[b,

[KJV reads] I will make him a help meet for him.

The first man was named 'Man'. In Hebrew 'Adam' always means 'Man'. 'Adamah' means 'dirt' & it's a redish-brown color!

There is also another Hebrew word for man or adult-male-human & that word is 'eesh'. It also means 'husband'. The word for woman or adult-female-human is 'eeshah', & that word also means 'wife'.

hà chiyat kol adamah hà min Flohem YHVH yitzer vì h; tyx; l K' hmda h' lmi ~yh a hwhy>rcyl w. 2`19

[KJV reads] And out of the ground the LORD God formed every beast of the field,

low yeekra mah rot li adam ha el yavei vī shamīyim ha of kol et vī tae w>

to-it he-calls what see to man the to He-brings & 2-heavens the birds all /Yeshua & [KJV reads] and every fowl of the air; and brought them unto Adam to see what he would call them:

`Amv. awh hyx; vpik~da' h' Al ardyl rva] let what living creatures man the to-it he-calls that all &

[KJV reads] and whatsoever Adam called every living creature, that was the name thereof.

shămīyim hả of l'oo mah he be hà kol l'shemot adam hà yē-krăh va 2`20 -heavens the birds to & everywhere the in the all to names man the he-calls &

[KJV reads] And Adam gave names to all cattle, and to the fowl of the air,

[KJV reads] and to every beast of the field; but for Adam there was not found a help meet for him.

adam ha all tardamah yhvh yapel vī 2`21 man the upon deep-sleep Elohim YAHVEH He-cast & (to cause to fall down)

[KJV reads] And the LORD God caused a deep sleep to fall upon Adam,



[See 'The Rib Thing' in 'The Wife Thing' in 'Your Grandmas in God's Word--Eve' section] [KJV reads] and he slept: and He took one of his ribs, and closed up the flesh instead thereof;

Adam was made outside the Garden. Eve was made inside the Garden.



[KJV reads] And the rib, which the LORD God had taken from man, made He a woman,



[KJV reads] bone of my bones,



[KJV reads] and flesh of my flesh:

[KJV reads] This is now



[KJV reads] she shall be called Woman,

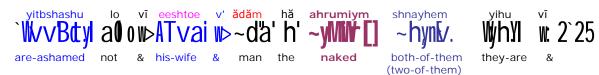


[KJV reads] because she was taken out of Man

[KJV reads] Therefore shall a man leave his father and his mother,



[KJV reads] and shall cleave unto his wife: and they shall be one flesh.



[KJV reads] And they were both naked, the man and his wife, and were not ashamed.