Genesis 2:4-25

Welder’s Wife’s Notes: In Hebrew the first line in a paragraph is a statement. Then everything about the statement is ‘hooked on’ with a ו (vav) & it means ‘and’, but in English it gets translated into other ‘conjunction words’, depending upon the translators! Genesis chapter 1 actually ends at Genesis 2:3 and the next ‘paragraph’ begins with Genesis 2:4.

Genesis 2:4 ‘Turns up the focus in the microscope’ to a higher intensity and focuses on a specific portion of the ‘previous paragraph’. Genesis 2:4 is ‘the statement’ and the verses that follow are ‘hooked on’ to that statement.

[The next ‘paragraph/new conversation’ begins at Genesis 5:1!]

*KJV*} These are the generations of the heavens and of the earth when they were created,

**[KJV] in the day that the LORD God made the earth and the heavens

**[KJV reads] And every plant of the field before it was in the earth,

{Genesis 3:23 explains this} ground the /Yeshua work to doesn’t man &

When spoken of the ground it means ‘to cultivate/till’

**[KJV reads] and there was not a man to till the ground.

**[KJV reads] But there went up a mist from the earth, and watered the whole face of the ground

**[KJV reads] And the LORD God formed man of the dust of the ground,
And the LORD God planted a garden eastward in Eden; and there He put the man whom He had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the site, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

And a river went out of Eden to water the garden; and there it became into four heads.

And from thence it was parted, and became into four heads.
The Garden of Eden location is based on Ezekiel 31 & 28:11. Middle East broke off. Right over the top of the Middle East were first created, & then tells where they were located after the Flood, 

**Translated and Updated**

The African Hydroplate went that time that they were first created, & then tells where they were located after the Flood, 

Based on the Hydroplate Theory, my own personal opinion right now is that it is talking about the rivers at the time that they were first created, & then tells where they were located after the Flood, 

Updated: At the time when this description was given, after The Flood, during the lifetime of Shem, the earth was still rolling, so East of Asshur would probably be the part of the Tigris that begins in the area of Nineveh.

The Garden of Eden location may have been located in the Middle East, broken off from the rest of the Earth. The African Hydroplate went that time that they were first created, & then tells where they were located after the Flood, 

Based on the Hydroplate Theory, my own personal opinion right now is that it is talking about the rivers at the time that they were first created, & then tells where they were located after the Flood, during the lifetime of Noah’s 3 sons. During that time the Middle East had a lot more water, & the deserts were almost non-existent.

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**UPDATED 6/21/2010:** For several months I have been researching Genesis 10. In Genesis 10 they named their sons according to whatever was going on at the time, most of which were geological events, including volcanic activity! At that time the word ‘Havilah’ was used to describe ‘a cone shaped volcano’ both in 10:7 & 10:29. On Bible Maps ‘Havilah’ is located in Saudi Arabia, inland from Medina towards the center of the land mass. If you go to ‘Google Earth’ www.earth.google.com you will find that all along the side of Saudi Arabia that faces the Red Sea there are volcanoes, many of which are cone shaped. It extends inwards towards Havilah (close to modern Buraydah). If you study out the ancient drainage systems you will find that they skirt the area and then drain towards the Persian Gulf. Keep in mind that in the days of Shem, that whole area was not a desert. Shem lived to be 600 years old, and therefore he and his 2 brothers would have lived long enough to have explored the whole area and compared it with maps of the pre-flood world, and recorded their post-flood location, even though the original rivers were buried in the earth layers below.

**Apparently God’s Garden was huge!** And it was encompassed by the land of Eden, and located in the *East* side of Eden. Apparently, when the Fountains of the Great Deep broke open, they eroded away a large portion of the Western part of Eden and possibly part of the river system that flowed into the garden. The Garden itself could have extended from Georgia to Northern Israel. It may have been laid out with it’s boarders of equal distance (square shape) because both God’s city in Heaven and the Holy of Holies are square in shape. It’s also possible that the East gate (Genesis 3:24) was in the locality of Jerusalem. Why? Before The Flood, that may have been where they presented their offerings. Also, that’s where we find Melchizedek (Genesis 14). Another thing to consider is that there is a place called ‘Adam’ where the Jabbok enters the Jordan.

**[KJV reads] And the LORD God took the man,**

\[
\text{And the LORD God took the man,}
\]

\[
\text{shamrah} \ p\ y\ \text{to pay-attention-to-&-guard-her to Eden garden} \ \text{va} \ \text{to & work-her till/cultivate} \ \text{He-put-him} \ \text{&} \ \text{'He-rested-him'}
\]

\[
\text{(the prim. root means 'to rest'. It's where Noah's name comes from.)}
\]

**God is practical.** There were some things about that garden that needed the man’s help. The soil had to be cultivated in order for the plants to grow to their best potential. The garden was an enclosed area. It needed protection from hungry critters & their hoofs & body weight. For some reason the snakes could still get in there. The garden had to be in a zone where fruit trees of every description could be grown, from bananas, mangoes, & coconuts to apples, plumbs & grapes...so there must have been a variety of mini-environmental systems within the garden, with the help of the water. It was a place on the surface of the earth in the land of Eden...It wasn’t located in Heaven, as some have thought.

**[KJV reads] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:**

\[
\text{And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:}
\]

**[KJV reads] But of the tree of the knowledge of good and evil,**

\[
\text{But of the tree of the knowledge of good and evil,}
\]

\[
\text{you-will-die dying of you-eat day in because of you-can-eat no}
\]

**[KJV reads] thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**
And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.

The first man was named 'Man'. In Hebrew 'Adam' always means 'Man'. 'Adamah' means 'dirt' & it's a redish-brown color! There is also another Hebrew word for man or adult-male-human & that word is 'eesh'. It also means 'husband'. The word for woman or adult-female-human is 'eeshah', & that word also means 'wife'.

And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

And to every beast of the field; but for Adam there was not found a help meet for him.

And the LORD God caused a deep sleep to fall upon Adam, & he slept: & He cast & obtained, sufficient (to cause to fall down)

And the LORD God said, It is not good that the man should be alone;
Adam was made outside the Garden. Eve was made inside the Garden.

And the rib, which the LORD God had taken from man, made He a woman,

and brought her unto the man.

And Adam said,

This is now

bone of my bones,

domin of flesh my flesh:

she shall be called Woman,

because she was taken out of Man
Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

And they were both naked, the man and his wife, and were not ashamed.